

# Guahan Earth Day 2012

epa.guam.gov/activities/earth-day-2012  
March 31, 2012 to May 5, 2012



## PORK IN THE PARK COOK-OFF

ADELUP BEACH PARK  
SUNDAY, APRIL 22, 2012  
JUDGING — 1:00 P.M.

### OFFICIAL ENTRY FORM

Name: \_\_\_\_\_ E-Mail: \_\_\_\_\_

Mailing Address: \_\_\_\_\_

Village: \_\_\_\_\_ Contact #: \_\_\_\_\_

Team Name: \_\_\_\_\_ # of Team Members: \_\_\_\_\_

Check one category: ☐ Pit ☐ Pot

For more information, call Christine Camacho, Event Coordinator  
Guam Coastal Management Program, Bureau of Statistics and Plans  
Phone: 475-9646

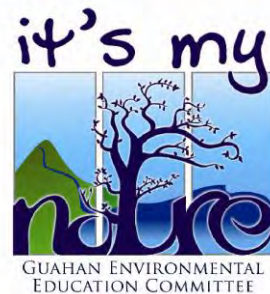
**Waiver of Liability:** In consideration of your acceptance of this entry form and fee, I the undersigned, intending to be legally bound, do hereby for myself, my heirs, executors and administrators, waive and release all rights and claims for damages I may have against Guam Coastal Management Program, Bureau of Statistics and Plans, Department of Agriculture, or Guahan Earth Day Committee 2012, their agents, successors and assigns for any and all injuries suffered to me in this event. I further grant permission to Guam Coastal Management Program, Bureau of Statistics and Plans, Department of Agriculture and/or agents authorized by them, to use any photographs, videotapes or any other record of this event for legitimate purposes.

Head Cook: \_\_\_\_\_ / \_\_\_\_\_  
Print Name Signature

Date: \_\_\_\_\_

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## PORK IN THE PARK COOK-OFF RULES

### 1. ENTRY

Entry forms may be obtained by either calling or visiting Christine Camacho, event coordinator at 475-9646 or at the Guam Coastal Management Office, 3<sup>rd</sup> floor GCIC Building in Hagåtña. Entry forms may also be obtained at the hunting derby sites on April 14<sup>th</sup> or 15<sup>th</sup>, 2012. A maximum of 10 entries will be accepted on a first come, first serve basis. There is no entry fee. All contestants must be at least 18 years of age.

### 2. COOKED ON SITE

All meats that are entered into judging will be cooked from scratch within the constraints of the event. All meats must be inspected by the head judge prior to being marinated, seasoned, or cooked. Prior preparation, such as marinating and seasoning, is not permitted.

### 3. CHECK-IN TIME & SET-UP TIME

Check-in will begin at **8:00 a.m.** on Sunday, April 22, 2012. Spaces will be assigned on a first come, first served basis. Set up of cooking areas must be completed no later than **9:00 a.m.**

### 4. CATEGORY: PIT or POT

Competition will be held in the categories of "Pit" or "Pot". Contestants may select to cook their pork dish over a pit or in a pot. Barbecue pits, gas grills or gas burners, may be used. A pit may include a commercial or homemade pit or smoker. Electricity will not be provided.

### 5. SAFETY

Ground pits or fires will not be permitted. Non-compliance could be grounds for disqualification. Contestants must have their cooking stations located behind their tents away from public access. Fire extinguishers will be available for contestants at the cook-off site.

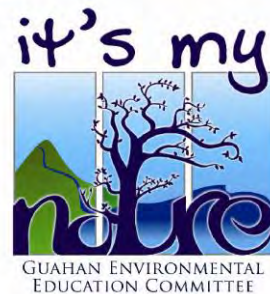
### 6. SANITATION/HOUSEKEEPING

All meats must be on ice or refrigeration before being cooked. All cooks are to prepare and cook in a sanitary manner as possible. Each team must have water and anti-bacterial solution at each station for hand washing and cleaning. The use of latex or sanitary gloves is recommended but not mandatory.

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Cooking conditions are subject to inspection by the judging committee at any given time. Each cook-off team is responsible for keeping the contest area clean and policed before leaving. Trash bags will be provided.

## **7. ALCOHOL-FREE ZONE**

Adelup Beach Park is an alcohol-free zone. Alcoholic beverages are prohibited in the park grounds. The Chief Cook is responsible for the conduct of his/her team members and guests. Consumption of alcoholic beverages and unacceptable conduct will be grounds of disqualification, forfeiture of awards, and removal from the festival.

## **8. FOOD SALES**

Teams may not sell any food items and no to-go plates will be allowed.

## **9. BREAK-DOWN**

All cook-off areas must be cleaned and vacated by **5:00 p.m.** on Sunday, April 22. Canopies will be provided for each team.

## **10. JUDGING**

The first judging will begin at **1:00 p.m.** and continue on in 8 minute increments. Judging times will be assigned accordingly per team. The winner will be announced by **2:30 p.m.**

Teams will be given to-go containers for food presentation and delivery to the judges. Each team will be allowed one container per category. Delivery times will be stated on each box with team numbers.

Entries are judged in the areas of **Presentation 5 points, Tenderness 5 points, and Taste 10 points.**

Sampling may be allowed for the public.

## **11. LIABILITY**

The Guahan Earth Day Committee 2012, Guahan Environmental Education Committee, Bureau of Statistics and Plans, Guam Coastal Management Program, Department of Agriculture, and their partners, agents, successors and assigns is not responsible for theft, damage of personal property, or injury to any contestants, or to any contestant's family members or guests.